

APPENDIX-A

APPLICATION FORMAT

To,
The Director,
SGGS Institute of Engineering & Technology,
Vishnupuri, NANDED (MS) - 431 606

Sir,

With reference to your advertisement _____
(mention advertisement number given for the post here), I am submitting my application for the post of
Professor / Assistant Professor / Lecturer (select one only in one application form, strike out
whichever is not applicable) in _____
(mention department here) for **PG Course / UG Course** (select any one only in one application, strike
out whichever is not applicable). My resume with bio-data is given below.

Name (Dr./Mr./Mrs./Kum.) (IN BLOCK LETTERS):

(Surname) (First Name) (Father's/Husband's Name)

Postal Address:

City: _____ District: _____ State: _____ PIN: _____

Permanent Address:

City: _____ District: _____ State: _____ PIN: _____

E-mail Id: _____

Telephone with STD Code (Land-Line/Fixed Wireless): _____

Cellphone number (mobile): _____

Date of Birth (DD/MM/YYYY): _____

Age as on ___/___/_____ (application date): _____ years _____ month(s) _____ day(s)

Whether you belong to Reserved Category? YES / NO

(Strike out whichever is not applicable)

If yes above, tick mark the category to which you belong:

| | | | | | | | |
|----|----|----|------|------|------|-----|-----|
| SC | ST | VJ | NT-1 | NT-2 | NT-3 | SBC | OBC |
|----|----|----|------|------|------|-----|-----|

(Attested photocopy of Caste, Caste Validity must be attached as a proof in respective cases)

Nationality: _____

Domicile status of Candidate: Maharashtra State / Other State (mention) _____

(Strike out whichever is not applicable)

Whether Candidate is Physically Handicapped?: YES / NO

(Strike out whichever is not applicable)

If yes above, mention percentage of disability: _____

(Attach Physically Handicapped Certificate issued by District Civil Surgeon)

Whether applied for Ladies Reservation Post?: YES / NO

(Strike out whichever is not applicable)

Educational Qualifications:

(Attach attested copies of marks-sheet and certificates)

| <i>Examination</i> | <i>Name of the Institute/University/Board</i> | <i>Subject / Specialisation</i> | <i>Year of Passing</i> | <i>Percentage of Marks / Grade</i> |
|--------------------|---|---------------------------------|------------------------|------------------------------------|
| S.S.C. (X) | | | | |
| H.S.C. (XII) | | | | |
| Diploma* | | | | |
| Graduation* | | | | |
| Post Graduation* | | | | |
| Ph.D.* | | | | |

** Please specify name of the diploma / degree*

Experience (Teaching, Industrial and Research): *Use separate sheet(s) if required*

- a) **TEACHING EXPERIENCE:** Total ____ years ____ month(s)
(Attach attested copies of certificates from the employer(s))

| <i>Name of the Institute</i> | <i>Post Held</i> | <i>Period</i> | <i>Number of years</i> |
|------------------------------|------------------|---------------|------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

- b) **INDUSTRIAL / RESEARCH EXPERIENCE:** Total ____ years ____ month(s)
(Attach attested copies of certificates from the employer(s))

| <i>Name of the Industry / Organization</i> | <i>Post Held</i> | <i>Period</i> | <i>Number of years</i> |
|--|------------------|---------------|------------------------|
| | | | |
| | | | |

Particulars of Demand Draft:

| <i>Name of the Issuing Bank and Branch</i> | <i>Demand Draft No.</i> | <i>Date</i> | <i>Amount in Rs.</i> |
|--|-------------------------|-------------|----------------------|
| | | | |

DECLARATION:

I hereby declare that, all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the concerned advertisement, my candidature / appointment is liable to be cancelled / terminated.

Place:

Date:

Signature of the Candidate

(Candidate may submit additional information, along with necessary photocopies, which he/she feels suitable for applying to the post, as additional pages along with this application form.)